

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 31-3542(U14669)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 31-3542** APPLICATION/CLAIM NO.: U14669 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Glen W. and Beverly June Howard  
 ADDR: 1275 Compton Road  
 Farmington UT 84025  
 INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
 FILED: 03/23/1936|PRIORITY: / /1889|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
 ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
 EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 06/26/1968|LAP, ETC: |LAPS LETTER:  
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 31- ]|MAP: [18da ]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.089 cfs

SOURCE: Unnamed Spring

COUNTY: Davis COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
 (1) N 465 ft W 430 ft from SE cor, Sec 12, T 3N, R 1W, SLBM  
 DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 31656.  
 31-3542 (WUC)

IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 4.5 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section	
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE		Totals
Sec 13 T 3N R 1W SLBM	*				*	4.5000			*				*				*	4.5000
GROUP ACREAGE TOTAL:																	4.5000	

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
 Benchland Water District

\*=====

SUPPLEMENTAL GROUP NO. 32176. Water Rights Appurtenant to the following use(s):  
 31-3542 (WUC), 4152 (WUC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 9.0 PERIOD OF USE: 04/01 TO 10/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Section
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	
Sec 12 T 3N R 1W SLBM	*				*				*				*			9.0000*	9.0000
GROUP ACREAGE TOTAL:																	9.0000

=====

This Right (31-3542) has an evaluated sole-supply total for irrigation of 0.2500 acres.

=====

This Right (31-3542) is a member of 2 supplemental water right groups with irrigated acreage totaling 13.5000 acres.

\*\*\*\*\*  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
\*\*\*\*\*